

# **Board of Aldermen Request for Action**

# **MEETING DATE:** 6/18/2024

**DEPARTMENT:** Parks and Recreation

**AGENDA ITEM:** Resolution 1367 – Special Event Permit – Hot Summer Nights Event Series

# **RECOMMENDED ACTION:**

A motion to approve Resolution 1367, approving a Special Event Permit for the Smithville Main Street District for the Hot Summer Nights Event Series 2024 at Courtyard Park on August 3, 10, 17, and 24, 2024.

# SUMMARY:

Approval of this item will issue a Special Event Permit to the Smithville Main Street District for the Hot Summer Nights Event Series to be held at Courtyard Park on August 3, 10, 17, and 24, 2024.

The requested permit will allow the participants to have alcohol (open container) at the event. The event coordinators have requested that the event run from 5:00 p.m. to 9:00 p.m. for each event date.

Per City Ordinance 600.070 (G &H) the Board of Aldermen may grant a Special Event Permit to allow drinking in public. Alcohol will be contained within the approved event area.

The event coordinators have applied for and obtained State Alcohol licensing. All businesses/committees selling alcohol are required to have City and State Alcohol licenses.

# **PREVIOUS ACTION:**

n/a

POLICY ISSUE: n/a

FINANCIAL CONSIDERATIONS: None

# ATTACHMENTS:

- $\boxtimes$  Ordinance
- ☑ Resolution
- □ Staff Report
- Other: Application

ContractPlansMinutes

### **RESOLUTION 1367**

### A RESOLUTION APPROVING A SPECIAL EVENT PERMIT FOR THE SMITHVILLE MAIN STREET DISTRICT FOR THE HOT SUMMER NIGHTS EVENT SERIES AT COURTYARD PARK ON AUGUST 3, 10, 17, AND 24, 2024

**WHEREAS**, the Smithville Main Street District has submitted an application with all required fees and documentation; and

WHEREAS, a licensed business will supply food and beverages for a fee to the participants at Courtyard Park using their state and city licenses to sell alcohol; and

WHEREAS, the applicant has submitted a map of the area and will monitor the area that will allow open consumption of alcohol in accordance with city code; and

NOW THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF SMITHVILLE, MISSOURI, AS FOLLOWS:

THAT A SPECIAL EVENT PERMIT BE ISSUED TO THE SMITHVILLE MAIN STREET DISTRICT FOR THE HOT SUMMER NIGHTS EVENT SERIES AT COURTYARD PARK ON AUGUST 3, 10, 17, AND 24, 2024.

**PASSED AND ADOPTED** by the Board of Aldermen and **APPROVED** by the Mayor of the City of Smithville, Missouri, on the 18<sup>th</sup> day of June 2024.

Damien Boley, Mayor

ATTEST:

Linda Drummond, City Clerk



CITY OF SMITHVILLE

107 West Main Street

Smithville, MO 64089

Date Submitted _	6-12	
Application #	1	_
Date Approved_		

# SPECIAL EVENT APPLICATION

Thank you for choosing the City of Smithville for your event. Staff looks forward to working with you in ensuring a quality event and protecting the public health, safety, and welfare of event participants and the public at large. In order to do so, the City requires that all events must be approved prior to the event. Please complete and return the following special event application to City Hall at the address above. Thank you again for choosing Smithville. Please refer to the Application Information and corresponding sections in the <u>Event Rules and Conditions</u> to answer most questions.

### 1. EVENT INFORMATION:

Event Name: _	Hot Summer Nights		
Event Location	: Courtyard Park	Event Tier:	
Detailed event	description (additional ro	oom on next page or sheet may be attached):	
Live music a	and small community activ	vities like bubbles and sidewalk chalk.	
Estimated atter	ndance:		
Event Date(s)	and Times:8-3-24, 8-1	10-24/8-17-24/8-24-24	
Set up date/tim		Cleanup finished date/time:9:00 pm	

#### 2. APPLICANT / CONTACT INFORMATION:

Applicant	Property Owner(s), if not applicant or City
Name:Sarah Ulledahl	Name:
Organization: Smithville Main Street District	Organization:
Address: 107 E. Main Street	Address:
City, State, Zip:Smithville MO 64089	City, State, Zip:
Phone: 816-877-3570 Fax: Emergency #: E-mail:sarah@smithvillemainstreetdistrict@gmail.co	Phone:Fax: Emergency <i>#</i> : <sup>m</sup> E-mail:
Alternative Contact	Alternative Contact
Name:Alicia Neth	Name:
Phone: 816-419-2951	Phone:

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Run	Walk	Parade/ March	Bike Race/Tour □	Street Fair	Concert	Film	Festival	Other:
				5. SITE	PLAN			
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#### 6. PARKING PLAN

Do you have sufficient on street/lot parking at your event space? Yes: X VNO:

If No: Additional Parking and Shuttle Routes need to be approved by the City. Explain Your Parking Plan (Attach additional sheet ifnecessary):

# 7. PUBLIC INFORMATION:

If applicable, surrounding businesses that will be impacted by the event must be notified no later than 14 days prior to the event. How will you notify neighbors/businesses of your event? Explain (Attach additional sheet if necessary): \_\_\_\_\_\_

Will notify by meeting and email

# 8. CANCELLATION NOTICE:

How will you notify participants if your event is cancelled with 48 hours of event day? Explain (Attach additional sheet if necessary):

Will make a social media post.

### 9. SECURITY PLAN:

Describe your security plan, including crowd control, internal security, and venue safety. Specify if you would like to hire off-duty police support. (Attach additional sheet if necessary):

Staff 101 ar 101/00 P  $\cap$ mallt 0

#### **10. RESTROOM PLAN:**

Describe your restroom/restroom cleaning plan. At least three restrooms must be provided for each	
estimated 500 attendees. Specify if you would like to hire city staff support (Attach additional sheet if	
necessary): 🗸	

### 11. CLEAN UP PLAN:

Describe your clean-up plan, including trash removal and recycling containers. Specify if you would like to hire city staff support. (Attach additional sheet if necessary): \_\_\_\_\_\_

Volunteers will clean up after event.

# 12. FIRST AID PLAN:

Describe your First Aid Plan. (Attach additional sheet if necessary):

We will have bandages and ice for small problems, and we will rely on the professionals for bigger problems.<sup> $\nu$ </sup>

### **13. UTILITY CONNECTIONS**

Do you want to have a utility connection/s at your event? Yes: X No:\_\_\_\_\_

If Yes: How Many Electric Pedestals? \_\_\_\_stage

If Yes: How Many Water Hookups?\_\_\_\_\_

Additional Utility Requests (Attach additional sheet if necessary):

### 14. ROADWAY AND PARKING LOT CLOSURES:

Will you require a roadway closure? Yes: x\_No: \_\_\_\_\_

If Yes: Explain (Attach additional sheet if necessary): <u>う せ m cp</u>

# 15. OTHER STAFF SUPPORT:

Do you desire to hire city staff for other duties? Yes:\_\_\_\_No: \_\_\_\_

If Yes: Please Explain (Attach additional sheet if necessary):

### 16. SIGNAGE:

If Yes: Attach a Sign Permit Application

# **17. SPECIAL ITEMS:**

Are you serving alcohol?..... Yes: X No:

Will you have food/sales vendors?......Yes:\_\_\_\_No:\_\_\_(If Yes, complete question 20 on pg. 15-16)

# 18. AMPLIFIED SOUND / PERFORMANCE LIST

If you plan to have amplified sound, provide a tentative list of performers, performance type, music genre, performance times, and duration. Include non-live prerecorded sound/music. The complete performance list is due 7 days before the event (Attach additional sheet if necessary):

1	Chapel Hill Rebelion	
2	Sass Monkey	
3.	The Hiway	
4.	EZ Street	
	•	

#### INSURANCE

Must submit a copy of your special event insurance policy with this form.

THE UNDERSIGNED is an authorized representative of the event sponsor (hereinafter Name of Event Sponsor referred to as "the Sponsor Organization") IN CONSIDERATION of being given the opportunity to sponsor this event (hereinafter referred to as "the Event"), THE SPONSOR ORGANIZATION: 1. HEREBY COVENANTS NOT TO SUE AND RELEASES, WAIVES, DISCHARGES AND INDEMNIFIES the Releasees ("Releasees" are defined as the City of Smithville and its respective officials, agents and employees) from all liability against any and all claims and causes of action for injury, death, disease, related in any manner to the Event; 2. IN THE ABSENCE OF PROVIDING PROOF OF INSURANCE COVERAGE, the Sponsor Organization further acknowledges that the City of Smithville is not sponsoring nor otherwise involved in the administration of the Event, and the Sponsor assumes responsibility for claims associated with its operation or administration. THE SPONSOR ORGANIZATION expressly agrees that the foregoing Special Event Release and Hold Harmless Agreement is intended to be as broad and inclusive as is permitted by the law of the State of Missouri and that if any portion of this Special Event Release and Hold Harmless Agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. THE UNDERSIGNED, ON BEHALF OF THE SPONSOR ORGANIZATION, HAS CAREFULLY READ AND VOLUNTARILY SIGNS THE SPECIAL EVENT RELEASE AND HOLD HARMLESS AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

SIGNATURE OF LEGALLY AUTHORIZED REPRESENTATIVE	Date
* Sarah Ulledald	
PRINTED NAME OF LEGALLY AUTHORIZED REPRESENTATIVE	TITLE
* Sarah ulledahl	

### 19. VENDORS:

Please fill out the following vendor information. Refer to the <u>Event Rules and Conditions</u> for more information. Include amusement/carnival ride vendors.

### **VENDOR LIST:**

Vendor Name	Contact Info	What the vendor will be selling? (one or two words)	Clay County Health Dept. Permit # (Food/Bever age venders only)	Please attached insurance certificate for each vendor
Chops BB(x	816.866.43	87 drinks		
Unite inte				

#### **VENDOR MAP**

Please map the planned vendors at your event (Attach additional sheet if necessary):

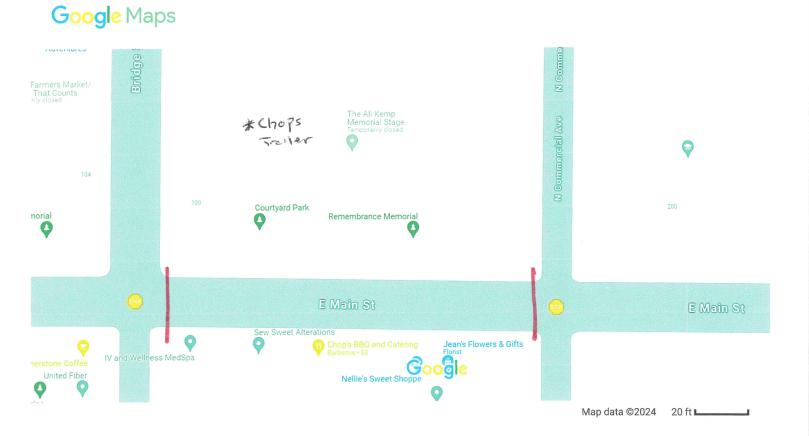
(May be depicted on site plan)

Attache d

# LEGAL

I have read and understand the Event Rules and Conditions and Application Information Guide. I will abide by these terms and fees associated with my event.

Ullelal Event coordinator 6-12-24 Date



# 600.070 (G & H)

#### G. Drinking In Public Places Prohibited.

- 1. For purposes of this Section, the term "public place" shall mean any public street, highway, alley, sidewalk, thoroughfare or other public way of the City, or any parking lot, except in those areas above granted a special event permit.
- 2. No person shall drink or ingest any intoxicating liquor or non-intoxicating beer in or on any public place.
- 3. No person shall possess or have under his/her control any unsealed glass, bottle, can or other open container of any type containing any intoxicating liquor or non-intoxicating beer while in or upon any public place.
- 4. No person shall possess or have under his/her control any unsealed glass, bottle, can or other open container of any type containing any intoxicating liquor or non-intoxicating beer while within or on any motor vehicle while the same is being operated upon, or parked or standing in or upon any public place. Any person operating a motor vehicle shall be deemed to be in possession of an open container contained within the motor vehicle he/she has control of whether or not he/she has actual physical possession of the open container.
- H. *Special Event Permit*. The Board of Aldermen may grant a special event permit for purposes as identified in Section 600.070(G)(1), above, and under the following conditions:
- An application must be filed with the Chief of Police that describes the applicant's name and business or interest in the event; the name(s) and contact information of any or all liquor license holders who will be involved in such event; the public street, highway, alley, sidewalk, thoroughfare or other public way of the City, or any parking lot to be included in the event area; the beginning and ending time of such event, and the telephone contact of the person in charge of and present at the event.
- 2. The estimated number of participants in the event shall be provided to the Chief of Police, and the applicant shall pay all costs of security needed as a result of the event to ensure compliance.
- [1] Editor's Note: Former Section 600.070, which derived from RSMo. §§311.280, 311.340, 311.600, 311.330, 311.310, 312, 400; Ord. No. 2255-04 §1, 3-16-2004, was repealed 6-21-2011 by Ord. No. 2790-11 §1.